|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ref. No.** | | | | | | |  | |
| ***General details*** | | | | | | | | |
|  | | | | | | | | |
| Which MBA? **AS-** | |  | Start date: | |  | Finish date: |  |  |
|  | | | | | | | | |
| Conducted by: |  | | | Names of assisting persons: |  | | |  |
|  | | | | | | | | |

***Conducting the PIT*** 🡺 ***refer to the Explanatory Notes on the reverse of this form***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | |
| Methods used: |  | | | | | |  |
|  | | | | | | | |
| Any issues arising? |  | | | | | |  |
|  | | | | | | | |
| Tick if there is a MUF? | | Material category: |  | Weight of MUF: |  | Kg  grams | |
|  | | | | | | | |
| If a MUF, provide full details: |  | | | | | |  |
|  | | | | | | | |

***Signature***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | | | | |
| Name : |  | |  | | |
|  | | | | | |
| Position: |  | |  | | |
| Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_\_ | | | | | |
|  | | | | | |
| Permit Holder: |  | Permit No. | |  |  |
|  | | | | | |

Explanatory Notes

|  |  |
| --- | --- |
| **Ref No** | A sequential reference number is required for each form of this type submitted by the Permit Holder (eg 001, 002, 003 etc). Where amendments are made to a previously submitted form, please use the same reference with a sequential revision number (eg 2005-003 Rev 1) |
| **Finish date** | This report is to be submitted to ASNO no later than 30 calendar days after this date. |
| **Names of assisting persons** | List all persons directly involved in the PIT. |
| **Methods used** | Indicate whether the PIT was concluded using item counting, random sampling, or non-destructive analysis (NDA). |
| **Any issues arising** | Describe any problems encountered during the PIT and possible countermeasures that could stop their recurrence in future PITS, or could improve the efficiency and/or effectiveness. |
| **Material category** | Options are D (depleted uranium), N (natural uranium), L (uranium enriched to <20%), H (uranium enriched >20%), P (plutonium), T (thorium), W (heavy water), or G (graphite). |
| **If a MUF** | Provide full details of the circumstances in which the MUF was created (to the extent known), including details of the element and isotope weights (if applicable), batch / item numbers, etc.  Include details of proposed measures to prevent a recurrence. |
| **Signature** | This form must be signed by a representative of the Permit Holder (i.e. the organisation) who will take responsibility and sign documents on behalf of the organisation. |

|  |  |
| --- | --- |
| **This form replaces the following forms 🡪** | ASO320 (version 2 issued 22July 2010) and ASO321 |